

**CURRENT HOUSE POINTS**

Byron	430
Keith & Dun	354
Melvin	405

**NEW NOTICES**

- **Scottish Schools Athletics – Falkirk Road Race**

Date: Wednesday 3<sup>rd</sup> October 2018

Distance: 1.5 miles – 3 miles related to age category.

If you are a keen runner and are interested in the above event please attend an initial meeting on Thursday 6<sup>th</sup> September at break time in the PE classroom. Attendance is essential as entry deadline date is very soon.

See Miss Taylor if you have any questions.

- **UCAS HE Exhibition**

Aberdeen University, Elphinstone Hall

Tues 25<sup>th</sup> September 9.30-12.00, 12.30 – 3.00, 4.30 – 6.30

AGS have booked space on the evening session but you can attend anytime if you have free periods.

Please book before you attend – [www.ucas.com/exhibitions](http://www.ucas.com/exhibitions) using code CKRQBZDK

All Scottish unis will be in attendance, plus many colleges, some English unis, UCAS, SAAS, Gap Year, Student Finance, etc.

- **Spree Book/App 2018/2019 - £20.00 per book**

Is the ONLY voucher book for the area featuring 2-4-1 & money off discounts for local restaurants, takeaways, leisure activities, health & beauty venues and shops. Order forms have been put into registration folder's to give to all pupils in class. These are available to purchase from the office and all proceeds are going towards our new library area.

- **Accord**

Could the following pupils please come to the office at interval today:-

Masuma Begum

Asia Scroggie

Aiden Stewart

- **Mrs Barrett's National PE Class**

Please can the following pupils please come and see Mrs Barrett at interval today (5<sup>th</sup>) at the PE office:

Grady Reid

Stein West

Wiktor Lazinski

Robbie Hay

Lucy McCutcheon

Matthew Waring

Naseem Nisar

Victoria Pietrukaniec

- **6B2**

Any pupil in 6B2 who intends to apply to university and missed Tuesday's PSE lesson should see Miss Bruce for important information.

## **PREVIOUS NOTICES**

### **Silver DofE**

Could all Silver participants please meet on Wednesday (5<sup>th</sup>) lunchtime at 13:10 in room 105.

### **S3 football team trial**

The trial for the S3 football team will be held at the sports pitches at 4:30 on Wednesday. Please be there and ready to start for 4.30.

### **Digital Maker CIC**

Digital Maker CIC are looking for 20 young people (11-18 years old) to join us for a five week course at Transition Extreme to build, maintain, program and use driverless cars!

Working in teams, we will build state of the art 1/16<sup>th</sup> scale car, learn about technology involved running an A.I (Artificial Intelligence) robot in order to train and race them

The 20 spaces are free to join.

The sessions will start this Friday, September 7<sup>th</sup> and end on October 5<sup>th</sup> 2018 (4-4.30pm start 6-6.30pm finish & snacks will be provided)

Participants must be:

- Over 11 years of age
- Live in the community council areas of: Aberdeen City Centre, Castlehill & Pittodrie, George Street

If you want to apply send an email to [AwesomeTech@digital-maker.co.uk](mailto:AwesomeTech@digital-maker.co.uk)

Closing date is Wednesday 5<sup>th</sup> of September

### **All trained S5 MVP student mentors**

Could all trained S5 MVP student mentors please attend a meeting in the lecture theatre on MONDAY 10<sup>th</sup> September at 1.15? This will be to allocate mentor teams and plan preparation for roll-out of first two MVP sessions to S1.

### **BATTLEFIELDS TRIP MEETING**

#### **WEDNESDAY 5<sup>TH</sup> SEPTEMBER 1.30PM ROOM B102**

Final meeting before trip. Important information will be given out at this meeting so attendance is essential.

### **S5/ S6 pupils**

"Day in the Life of a Physiotherapist" will run on Wednesday 19<sup>th</sup> September at RGU. This is a good opportunity for any pupil considering physiotherapy as a career choice. If you have any questions or would like to attend see Miss Bruce.

### **Instrumental Lessons**

All music lessons have started again for this term. It is your responsibility to check your lesson times, let your class teacher know, and make sure you attend at the correct time. If you no longer wish to receive lessons, you must tell your instructor because you could be taking up a space of someone on the waiting list.

### **Reading club**

Reading club is on every Tuesday and Thursday. Please come straight to the library at morning break.

## **Both Art and Photography Clubs will start this week at the following times in the Art Department**

### **S1 & 2 Art Club**

Wednesday Lunchtime @ 13.10

### **S3 – 6 Art Club**

Thursday Lunchtime @ 13.10

Developing Technique and Skills required for an Expressive folio. Perfect for those who have temporarily left the subject but want to stay creative.

### **S1 & 2 Photography Club**

Friday Lunchtime @13.10

### **S3-S6 Photography Club**

Friday Lunchtime @13.10

## **Poland trip**

Information meeting Wednesday 5 September 1.20 pm in B103.

Attendance is essential, for room allocation and other important information. Please bring passports, EHIC cards and the two signed forms.

## **Springboard FutureChef Cookery Competition.**

If you are interested in taking part in the school heat of the Springboard Future Chef competition please see Mrs Barclay in the H.E department for further details. It is open to pupils aged 12 – 16 years.

## **Science Club**

Science Club for S1 only will run on Mondays ( starting Monday 03/09/2018) after school in room 303.

Come along to enjoy exploring cans, make your own slushies and Harry Potter themed club. Any more information please see Dr Murison.

**House News:** [Byron](#) [Keith & Dun](#) [Melvin](#)